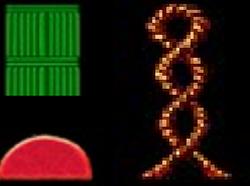


Ptah Noster



Pater [**Πτα** - Ptah] noster, qui es in cælis.

Sanctificetur nomen tuum.

Adveniat regnum tuum.

Fiat voluntas tua, sicut in cælo, et in terra.

Panem nostrum supersubstantialem da nobis hodie.

Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.

Et ne nos inducas in tentationem. Sed libera nos a malo. Quia tuum est regnum, potentia et gloria in saecula saeculorum, Amen.

Our Father [**Πτα** - Ptah], who art in heavens.

Hallowed be thy name.

Thy kingdom come.

Thy will be done, on earth as it is in heaven.

Give us this day our supersubstantial bread.

And forgive us our debts, as we also forgive our debtors.

And don't let us yield to temptation, but rescue us from the evil one [the Ego]. For thine is Malkuth, Geburah and Hod for ever and ever.

Amen.





Adam Kadmon

אָבִינוּ שְׁבַשְׁמַיִם
Our Father
in Heaven

Atziluth

וְהַגְבוּרָה!
And the Power

Briah

וְהַהוֹד!
And the Glory

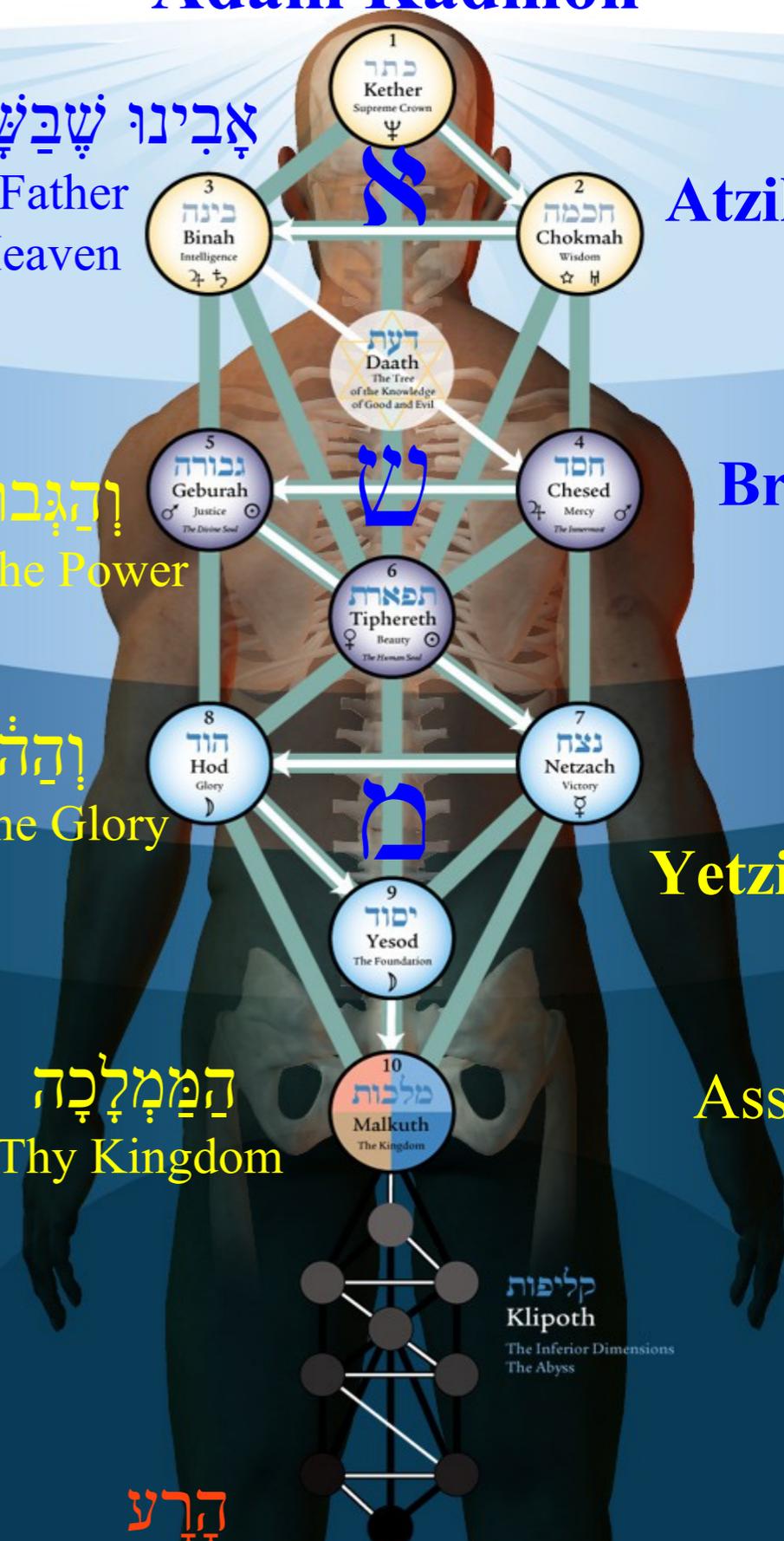
Yetzirah

הַמְּמַלְכָּה
Thy Kingdom

Assiah

אָבִינוּ שְׁבַשְׁמַיִם יתְקַדֵּשׁ שְׁמִךְ: תְּבוֹא מַלְכוּתְךָ יַעֲשֶׂה רְצוֹנְךָ
כְּבַשְׁמַיִם כִּן בְּאָרֶץ [עֵדוֹן]: אֶת־לֶחֶם חוֹקְנוּ תִן־לָנוּ הַיּוֹם:
וְסַלַח־לָנוּ עַל חַטָּאֵינוּ כְּמוֹ שְׁסוּלָחִים גַּם אֲנַחְנוּ לַחֹטְאִים לָנוּ
וְאַל־תְּבִיאֵנוּ לַיְדֵי נִסְיוֹן כִּי אִם־חֲלַצְנוּ מִן־הָרָע
כִּי לָךְ הַמְּמַלְכָּה וְהַגְבוּרָה וְהַהוֹד לְעוֹלָמֵי עוֹלָמִים אָמֵן

הָרָע
The Evil Klipoth



קליפות
Klipoth
The Inferior Dimensions
The Abyss

כִּי נֵעַר יִשְׂרָאֵל, וְאֶהְיֶהוּ; וּמִמִּצְרַיִם, קָרָאתִי לְבָנִי



אָבִינוּ שֶׁבַע שְׁמַיִם יִתְקַדֵּשׁ שְׁמֵךְ

שב = Seven

שמ = Name

ים = Water

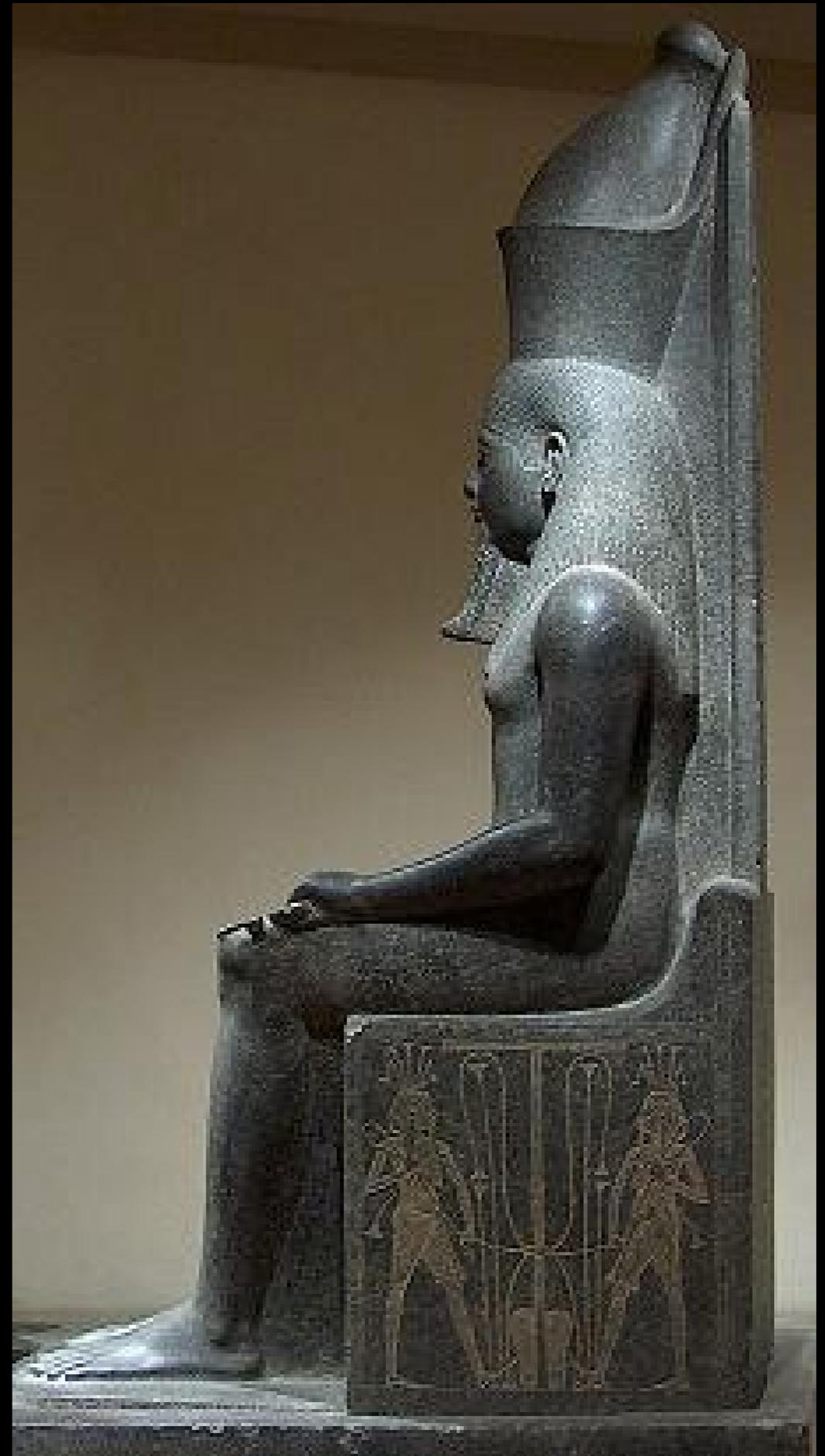
When Israel was a child, I loved him, and I called my son out of Egypt [Het-Ka-Ptah]. - **Hosea 11: 1**





Ra is the Father

Tum is a terribly divine mantra and must never be pronounced in vain or played with, because our Father who is in secret descends immediately from where ever He might be. - *Samael Aun Weor*



Tum is the body of the Father

“Ptah the son of Kneph in the Egyptian Pantheon is the principle of Light and Life through which the creation or rather evolution took place; the Egyptian Logos and creator, the Demiurgos. A very old deity, as, according to Herodotus he had a temple erected to him by Menes, the first king of Egypt. He is “giver of life” and the self born and the father of Apis, the sacred bull, conceived through a ray from the Sun. Ptah is thus the prototype of Osiris, a later Deity.

Herodote said that he is the father of Kabiri, the mystery-gods and the Targum of Jerusalem tells:" the Egyptians called the Wisdom of the First Intelligence the name of Ptah ". - H. P. Blavatsky



Omnipotent Ptah

Ptah is Maât, the divine wisdom, though from another aspect he is Svabhâvat, the self created substance .

As a prayer addressed to him in the ritual of the dead says:

“After calling Ptah “father of all fatherhood and of all gods, generator of all the human beings produced by his substance .

“Thou art without father, being, engendered by thy own will; thou art without mother, being born by the renewal of thine own substance from whom proceeds substance.”

- H. P. Blavatsky



Omnipotent Ptah

“Virgin Mary was not that worldly beauty painted in all the watercolors.

With the eyes of the spirit we contemplate a Virgin brunette burned by the Sun of the desert.

Before our stunned spiritual eyes, slender bodies and provocative feminine faces are blurred and in its place a simple young woman, small in stature with a slim body, a small oval face, a blunt nose, a protruding upper lip, Gypsy eyes and a wide forehead appears.

This humble woman wore a brown or Carmelite tunic with leather sandals.

She walked through the African deserts heading to the land of Egypt; she seemed like a prodigious woman with her old and worn-out robe, her brown face soaked in copious sweat.

Mary is not therefore that bluish purple statue with diamonds which today adorns the Cathedral of Notre Dame de Paris.

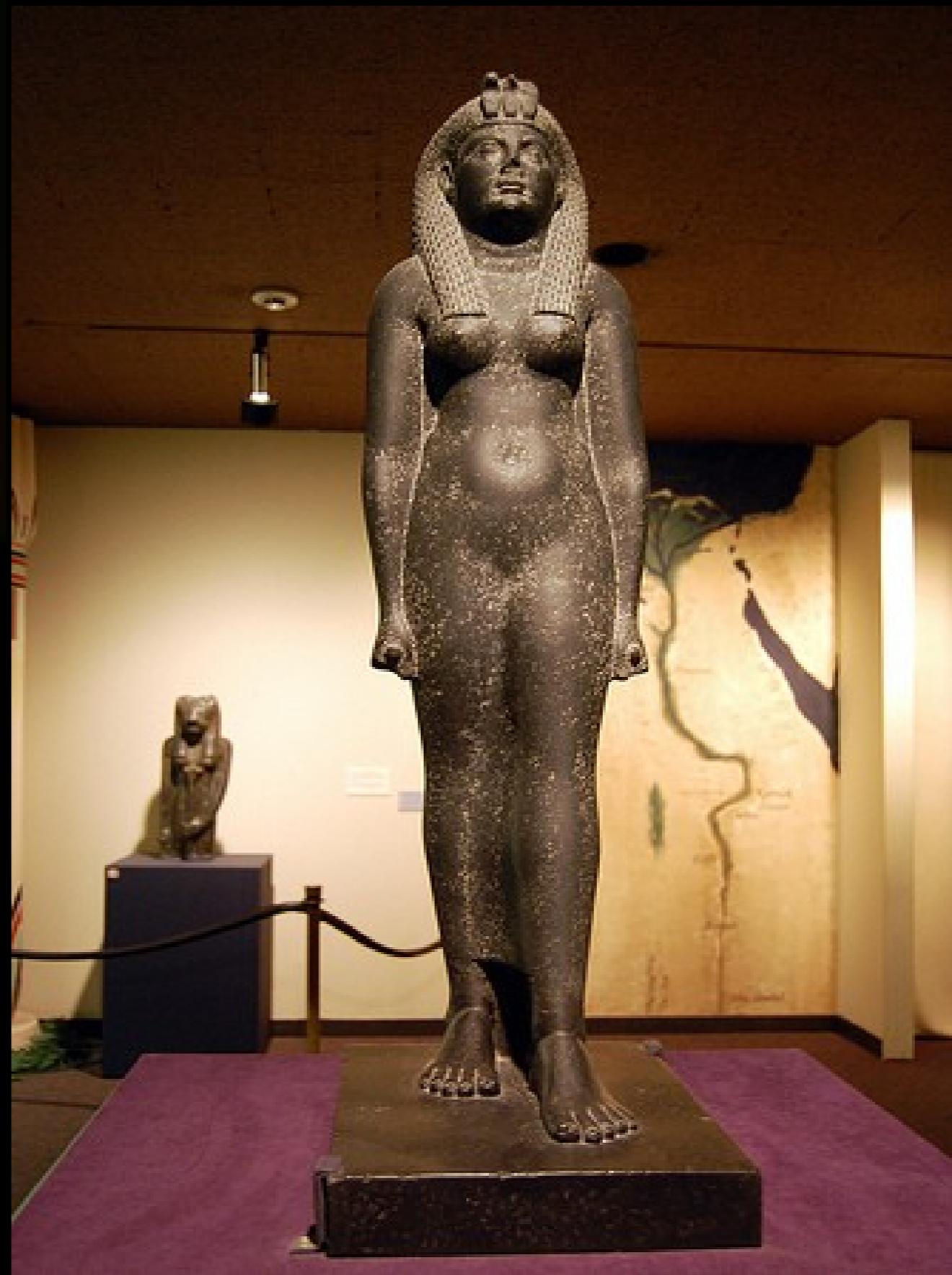
Mary is not that statue whose ermine embedded fingers of pure gold gladden the processions of the parish house.

Mary is not that unforgettable beauty which we contemplate on the sumptuous altars of our village churches, whose metal bells cheer the markets of our parish temples.

Before our spiritual senses we only see a Virgin brunette burnt by the Sun of the African desert.

Before the sight of the spirit all fantasies completely disappear and its place a humble prodigal woman of flesh and blood appears. “ - [Samael Aun Weor](#)





Cleopatra, from the Greek name
Κλεοπατρα, Κλεος-Πτα (Kleopatra)
which meant “glory of Ptah, the father”
derived from (κλεος - kleos) "glory"
combined with (πατρος - patros)
“of the father (Πτα – Ptah)”
or Κλεος-Ποτήρ
“glory of the cup” (ποτήρ - potēr)
“of the Cup – Yoni – Holy Grail.”



Kleopatra, "keys to the father," from kleis [κλείς] "keys" + patros [πατρος].
Kleopatra - Kleopetra, "Keystone," from kleis "keys" + petra [πέτρα] "stone".

And Simon Peter answered and said,
Thou art the Christ, the Son of the living
God.

And Jesus answered and said unto him,
Blessed art thou, Simon Bar-Jonah: for
flesh and blood hath not revealed it unto
thee, but my **(Πατρος – Patros)** Father
(Πτα - Ptah) which is in heaven.

And I say also unto thee, That thou art
(Πέτρος - Petros) Peter, and upon this
(Πέτρα - Petra) rock I will build my
church; and the gates of hell shall not
prevail against it.

And I will give unto thee the **(κλείς -
kleis)** keys of **(Malkuth)** the kingdom of
heaven: and whatsoever thou shalt bind
on earth shall be bound in heaven: and
whatsoever thou shalt loose on earth shall
be loosed in heaven. - **Matthew 16: 16-19**



The Pater Noster

Among all of the ritual prayers, the most powerful is the Pater Noster (Prayer of the Lord). This is a magical prayer of immense power.

Imagination, Inspiration, and Intuition are the three mandatory paths of initiation.

Master Huiracocha says the following: “First, it is necessary to see spiritual things (God) internally:

1. *Pater [Ptah] noster, qui es in cælis.*
Our Father [Ftha], who art in heavens.

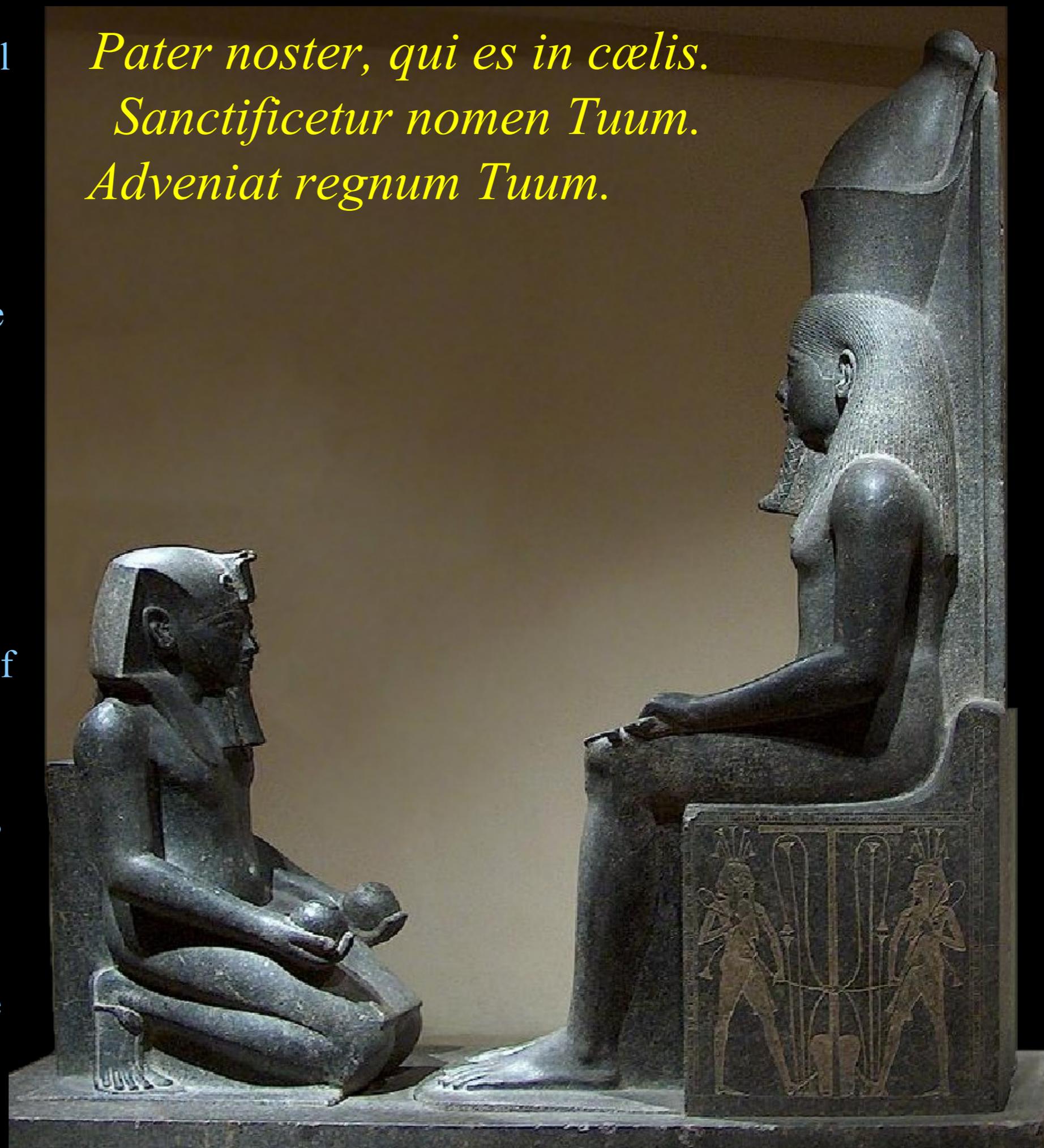
Then one must listen to the Word, or the Divine Word:

2. *Sanctificetur nomen Tuum.*
“Hallowed be thy name.”

In other words, the Divine Word, the magnificent name of God [יְתְקַדֵּשׁ שְׁמִי], the Creative Word. - **Samael Aun Weor**



*Pater noster, qui es in cœlis.
Sanctificetur nomen Tuum.
Adveniat regnum Tuum.*



Lastly, we prepare our spiritual organism for Intuition:

3. Adveniat Regnum Tuum.

“Thy Kingdom come,”

that is to say, with the pronunciation of the Word, the mantras, the internal Kingdom of the holy masters comes to us.

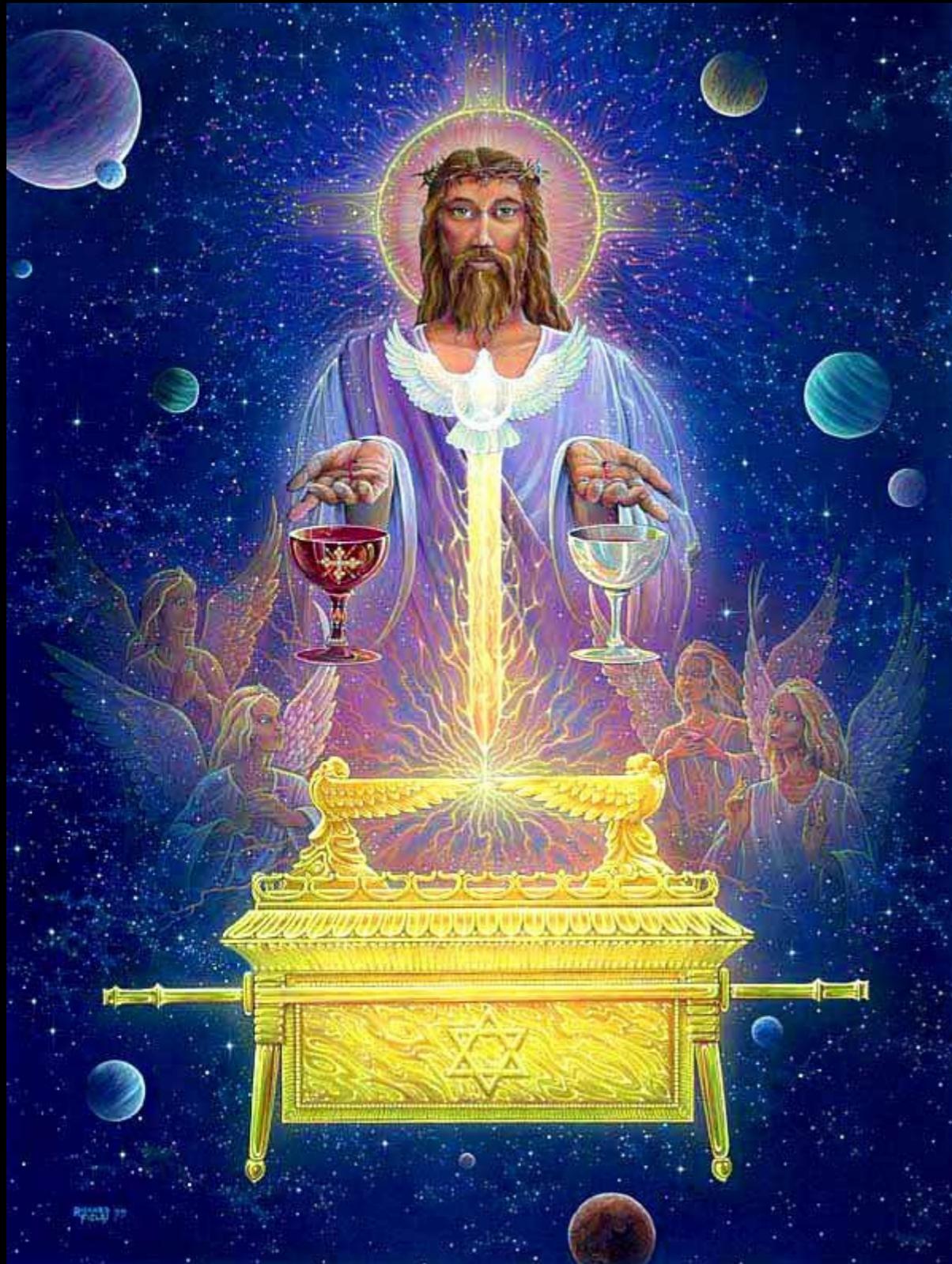
“This trinity is found in the first three supplications of the Pater Noster.

The union with God consists of performing all of these. The rest remains resolved...”

With these three supplications, Krumm-Heller states, we ask for an integral request, and if one day we achieve it, we will be Gods already, and therefore we will no longer need to ask.

- Samael Aun Weor

Fiat voluntas tua, sicut in cælo, et in terra. Thy will be done, on earth as it is in heaven.



K
L
E
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P
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R
A

Father, if thou be willing, remove [the κλεος – "glory" of] this [ποτήρ - potēr] chalice from me: nevertheless not my will, but thine, be done.

Thy will is done in heaven because in Daath Thou are Jah-Chavah Elohim, the union of Abba and Aima; yet down here on Malkuth, the earth, thy will is divided into Meleck and Malkah, Priest and Priestess, who, in the sexual act, become one Will, one Elohim.

“In the time of the Pharaohs, in Egypt, the Midnight Sun, the sacred Absolute Sun, was always symbolized by Osiris, while its shadow, its reflection, its Lucifer, was symbolised by Typhon.

“When the neophyte was ready to suffer the ordeals of Initiation in the sacred temples of the ancient Egypt of the Pharaohs, the Master approached the novice and murmured this mysterious phrase:

“Remember that Osiris[Isis] is a Black Elohim.”

Samael Aun Weor

“Thy will be done: on earth as it is in heaven;”



To know that life is a dream does not mean that we have comprehended it.

Comprehension is attained through Self observation and intense work on oneself.

Hence, in order to work on oneself, it is indispensable to work on one's daily life, this very day.

Thus, one will comprehend that phrase from the Prayer of the Lord (Pater Noster) which states:

“Give us this day our daily bread.”

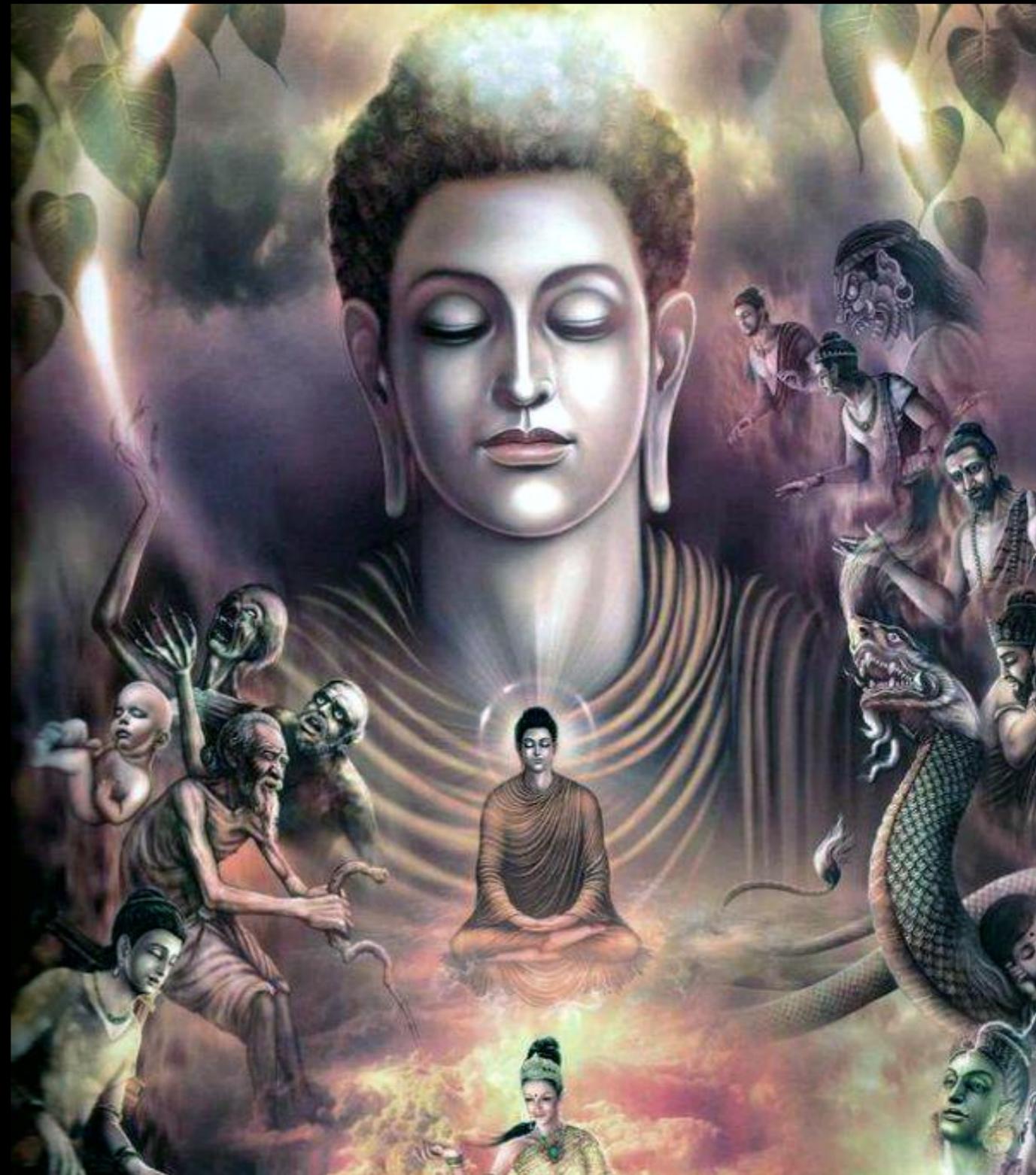
The phrase “daily bread” means the “supersubstantial bread” in Greek or the “bread from the Highest.”

Gnosis gives us this “bread of life” in a double meaning; this is ideas and strength, which allow us to disintegrate our psychological errors.

- Samael Aun Weor

Panem nostrum supersubstantialem da nobis hodie.

Give us this day our supersubstantial bread.



**Panem nostrum supersubstantialem
da nobis hodie.
Give us this day
our supersubstantial bread**

During the Gnostic ritual, we put ourselves in communication with the world of the Solar Logos, with the Egyptian “Ra,” with **Tum**. This last word is very important; it has three aspects which represent the three primary forces:

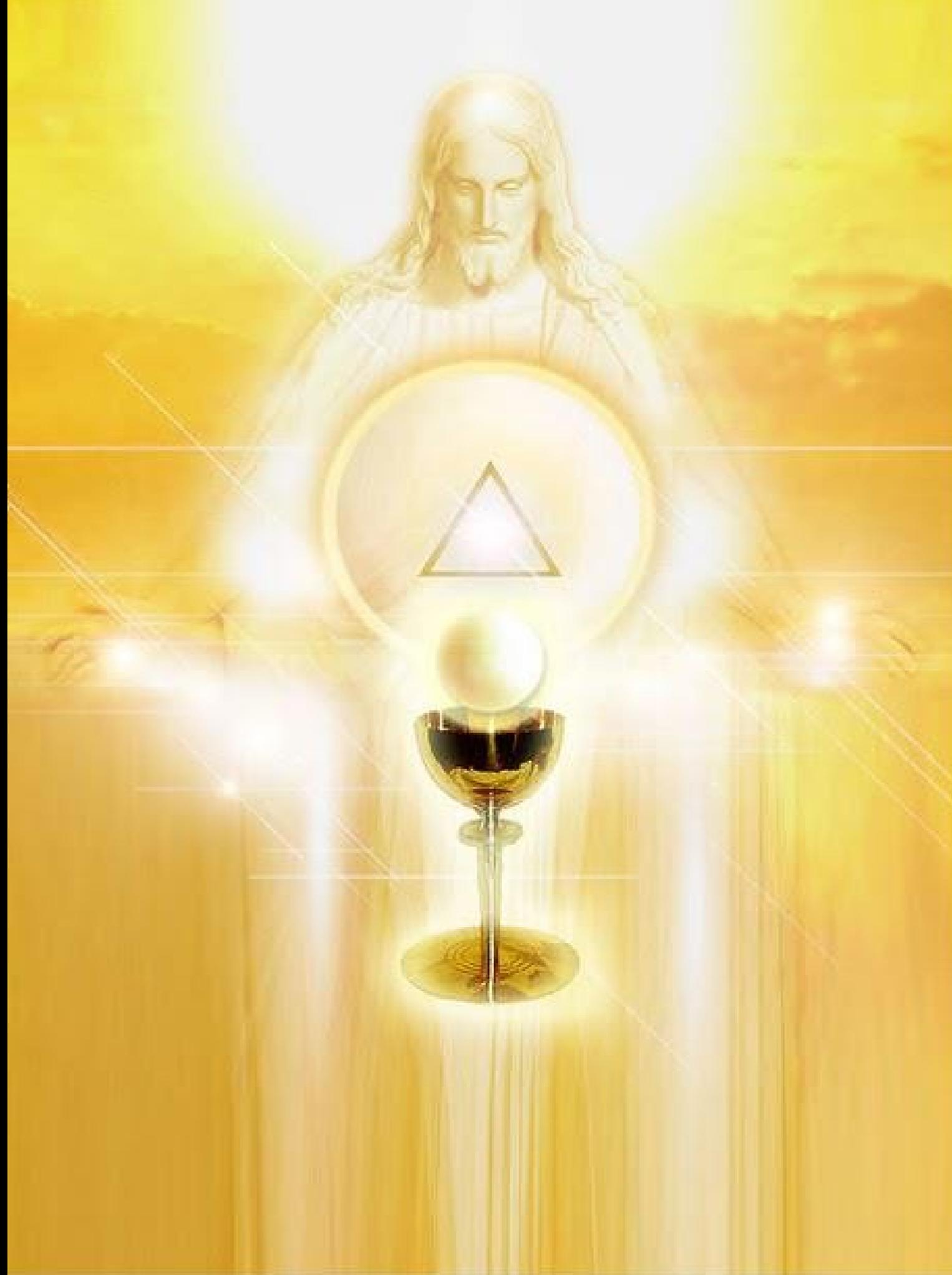
T: The Father [Kether]

U: The Son [Chokmah]

M: The Holy Spirit [Binah]

This is a powerful mantra. When pronouncing it, the forces of the Logos are attracted towards us. In the instant when the consecration of the bread and wine is performed the Christic Atoms descend and are actually transformed into the flesh and blood of Christ. This is achieved by means of a channel which is open and directly communicates with the Logos through the mantra.

When we are in a state of ecstasy during the transubstantiation, Christic atoms of high voltage descend and give us light within the darkness. These Christic atoms help us in the battle against the red demons of Seth. Thus, we make light within the darkness. – **Samael Aun Weor**



Et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris.
And forgive us our debts,
as we also forgive our debtors.



Et ne nos inducas in tentationem. Sed libera nos a malo. Quia tuum est regnum, potentia et gloria in saecula saeculorum, Amen.

And don't let us yield to temptation, but rescue us from the evil one [the Ego]. For thine is Malkuth, Geburah and Hod for ever and ever. Amen. -

Matthew 6: 13

Blessed is the man that endures temptation: for when he is tried, he shall receive the crown of life [Kether, Chokmah, Binah], which the Lord hath promised to them that love him.

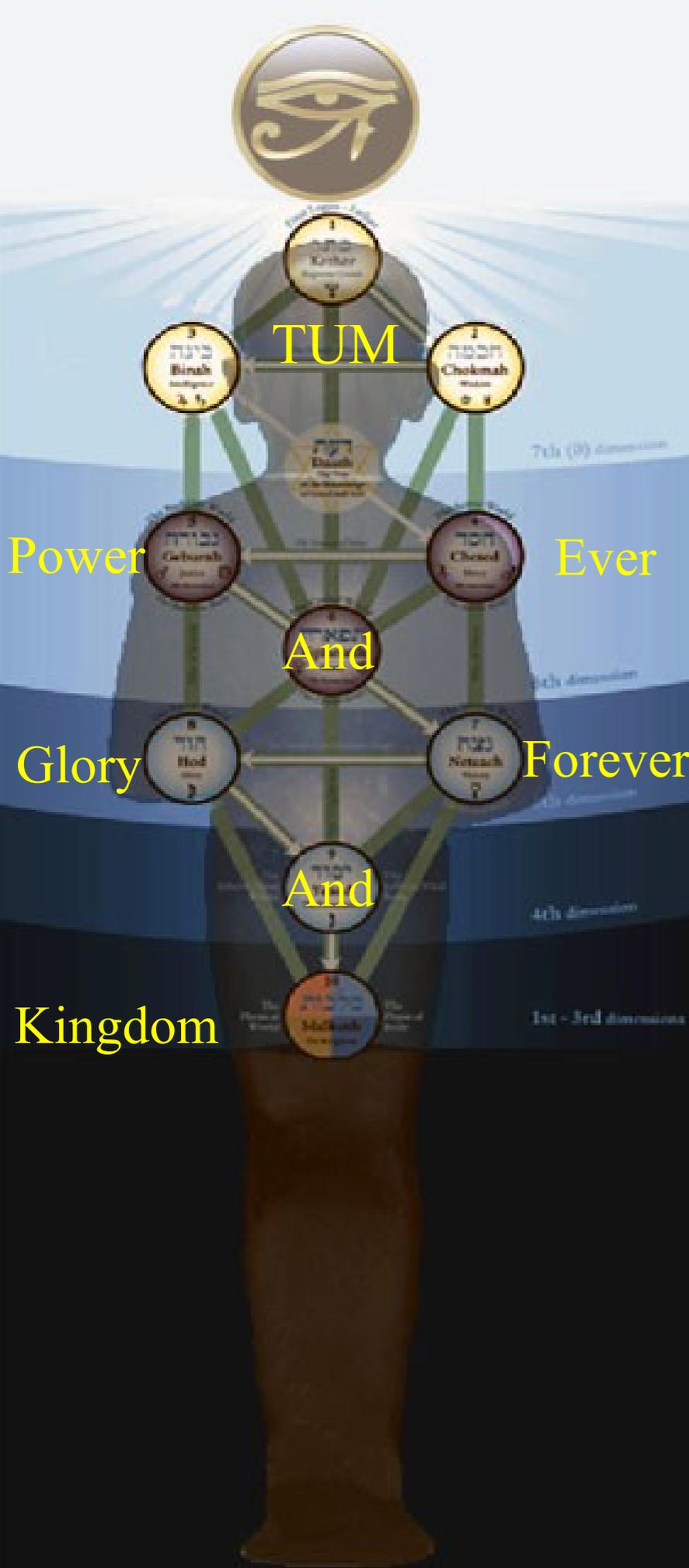
Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempted he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed.

Then when lust hath conceived, it brings forth sin: and sin, when it is finished, brings forth death.

- James 1: 12-15

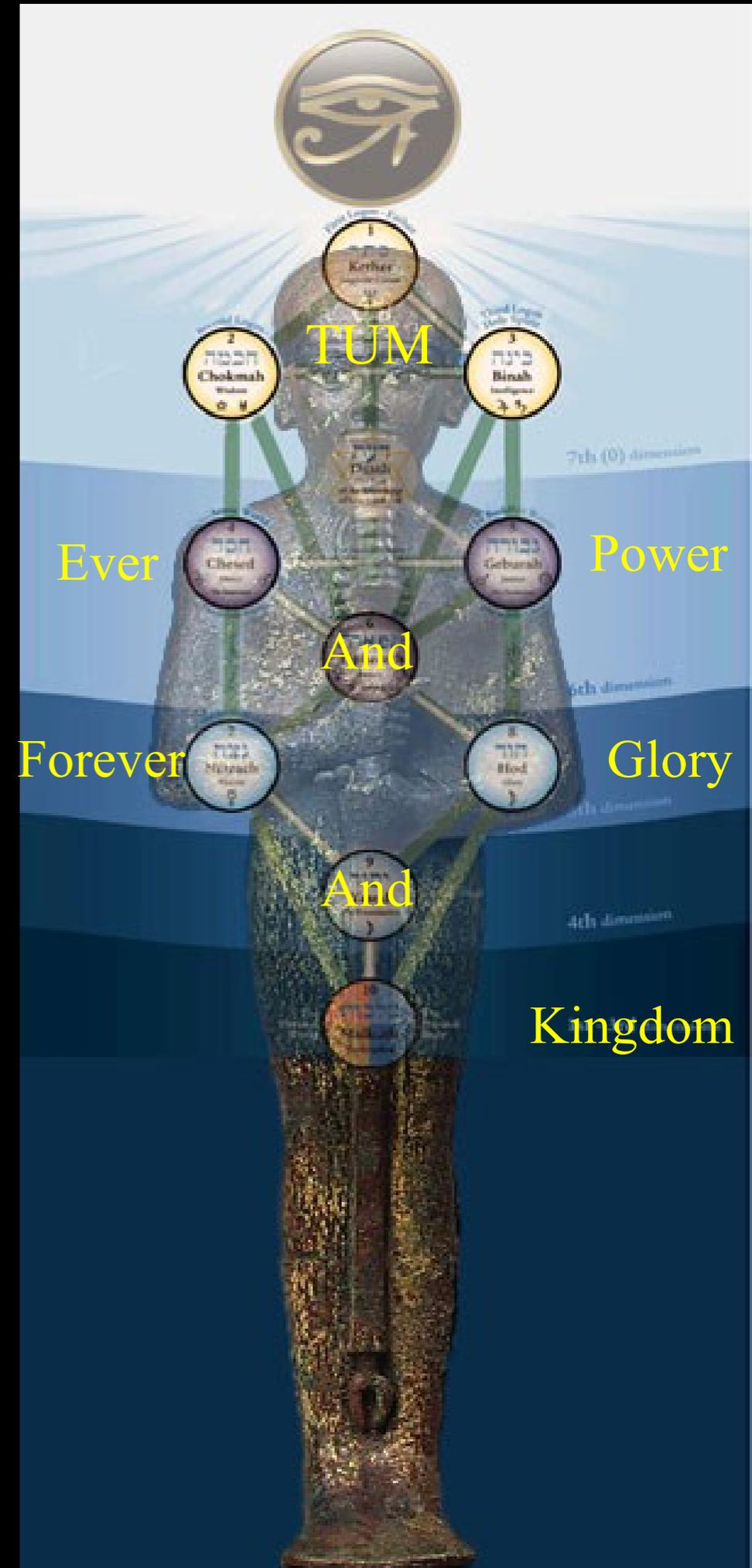




Quia TUM est
regnum, potentia et
gloria in saecula
saeculorum, Amen.

For thine
[Iod-Havah Elohim]
is
Malkuth
Geburah
and Hod
forever and ever.
Amen.

- Matthew 6: 13





Prayer to Ptah!



Isis and worshippers: Hail mighty, mighty Ptah!,
life-giving spirit of the world, ah! We invoke thee !

Osiris and worshippers: Thou, who from nothingness
didst draw the seas, the earth, the heavens, we
invoke thee!

Isis and worshippers: Hail mighty, mighty Ptah,
fruitful spirit of the world, ah! We invoke thee!

Osiris and worshippers: Hail Numen, who art of they
spirit both son and father, we invoke thee!

Isis and worshippers: Uncreated, eternal flame,
which sparked the sun, mighty Ptah, ah! We invoke
thee!

Osiris and worshippers: Life of the Universe, myth
of eternal love, we invoke thee!

Isis and worshippers: Hail mighty Ptah!

[ImmensO FthA]

Osiris and worshippers: We invoke IAO!

[Noi ti invoch-IAmO!]

Prayer to Ptah!



Isis and worshippers: **Mighty Ptah!**

Osiris and worshippers: **We invoke thee!**

Osiris and worshippers to Horus: **O youth beloved of the Numina, you hold in trust the destiny of [Het-Ka-Ptah – House of the soul of Ptah] Egypt may the sacred sword, tempered by the Numina, become in your hand blazing terror and death for the enemy.**

Osiris to Ptah: **Oh Seity, custodian and avenger of this sacred land, lift thy hand over the land of Egypt.**

Horus: **Oh Numen, leader and judge of every earthly battle, protect thou, defend thou the sacred soil of Egypt!**

Osiris Isis and Horus: **Lift thy hand over the land of Egypt. Oh Numen, custodian and avenger, of this sacred land, lift thy hand over the land of Egypt. Oh mighty Ptah, creator of the world, ah! We invoke thee! Oh mighty Ptah! Oh mighty Ptah!**